

1.7. School fees history (*Who paid fees for your previous education? Place a tick in the relevant cell.*)

	Name	Relationship	Phone Contact	Fees per Term
A-Level				
O-Level				
Primary				

2. APPLICATION/ADMISSION INFORMATION

2.1. Course/Academic Programme applied/admitted for

2.2. _____ Academic Year _____ Study schedule/time _____ Intake

2.3. **Subject combination** (*Only for Science with Education*): 1. _____ 2. _____

3. FAMILY INFORMATION

3.1. Parents' / Guardians' Information

	Father	Mother	Guardian (if any)
Surname			
Other name(s)			
Date of Birth			
Dead or alive?			
Village/LC 1			
Parish/Ward			
Sub-county			
District			
Nationality			
Country of Residence			
Highest Level of Education			
Occupation			
Postal Address			
Telephone Contact			

3.2. Family Socio-economic Situation (*fill in the gap or place a tick in the box*)

i. Name(s) of biological brother(s) and sister(s) and their age(s) (*Attach another sheet if necessary*)

Name	Age (in months or years)	Attending school or not? (Answer: Yes or No)

ii. Who pays fees for them? Mother Father Other (specify) _____

iii. At what stage in the term are the fees paid?

Beginning Mid-term At the time of Examinations

iv. Any other dependants on the head of the household? If YES, fill in the table below (*Attach another sheet if necessary*)

Age of dependant (in years/months)	Relationship	Attending school or not? (Answer: Yes or No)

v. Family medicare (Where do family members usually go for medical care/treatment?)

Government health centre/hospital Private Clinic/Hospital Missionary health facility

Other (specify) _____

vi. Source of food for the family Market Subsistence farming

Other (specify) _____

vii. Source of water for home use Well Tap Protected spring

Other (specify) _____

viii. Type of fuel and energy source used at home (*You can tick more than one*)

Electricity Gas Charcoal Firewood Kerosene Other (specify) _____

ix. Type of family residence/shelter/house:

Permanent (brick walls, concrete and corrugated roof)

Semi-permanent (walls of mud and wattle, and corrugated roof)

Temporary (walls of mud and grass thatched)

Other (specify) _____

x. Where applicable, how big is the family land? Plot Other (specify in acres, or pieces) _____

xi. Which of the following possessions do you have at home? (*You can tick more than one*)

Car Motorcycle Bicycle TV set Radio handset/telephone

4. Give names of two (2) responsible persons from whom confidential information may be obtained about you if need arises
- 4.1 Name: _____ 4.2. Name: _____
 Telephone contact: _____ Telephone Contact: _____
 Address: _____ Address: _____

5. Verification of Information by Local Council Administration and Head Teacher of Applicant's A-Level School

L.C. 1	L.C. 3	Head Teacher
Name: _____	Name: _____	Name: _____
Telephone contact _____	Telephone contact _____	Telephone contact _____
Signature: _____	Signature: _____	Signature: _____
Date and stamp: 	Date and stamp: 	Date and stamp:

6. DECLARATIONS:

6.1 Please **note** that cases of **impersonation, falsification of documents** or giving **false/incomplete information**, whenever discovered either in the course of registration or afterwards, will lead to automatic CANCELLATION of admission or withdrawal of conferred qualification and prosecution in the Courts of Law.

6.2 Declaration

I certify that I have read and understood the conditions for admission to the University and that to the best of my knowledge the information given above is true.

SIGNATURE OF APPLICANT: DATE:

NAME OF APPLICANT:

Attach Copies of **Admission Letter, UCE and UACE Results Slips, Birth Certificate** and/or **National Identity Card**